

**DALE SPURGIN**  
**JONES COUNTY JUDGE**  
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223  
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT  
JULY 24, 2023 – 9:00 A.M.

**COMMISSIONERS COURTROOM**  
**3<sup>RD</sup> FLOOR, JONES COUNTY COURTHOUSE**

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR-4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
3. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR ONGOING WEATHER EVENTS THAT BEGAN ON JUNE 14, 2023.
4. DISCUSS AND TAKE ACTION ON ENGAGEMENT LETTER FOR JAMES E. RODGERS AND COMPANY FOR THE FY 2023 AUDIT.
5. DISCUSS AND TAKE ACTION ON THE FEDERAL INFRASTRUCTURE INVESTMENT AND JOB ACT (IIJA) FOR THE TXDOT BRIDGE REPLACEMENT PROGRAM.
6. DISCUSS AND TAKE ACTION ON TXDOT BRIDGE REPLACEMENT PROGRAM LOCAL GOVERNMENT PARTICIPATION WAIVER RESOLUTION FOR CR 449 AT BITTERCREEK (0908-24-051) AND CR 443 AT DRAW (0909-24-052).
7. DISCUSS AND TAKE ACTION ON TAC CYBER SECURITY TRAINING.
8. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
9. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
10. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE FOR ROAD AND BRIDGE DEPARTMENT FROM ARPA FUNDS.
11. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
12. DISCUSS AND TAKE ACTION ON PROPOSALS TO REPLACE JAIL CAMERA, INTERCOM, DOOR CONTROL SYSTEM FROM ARPA FUNDS.
13. DISCUSS AND TAKE ACTION ON ADDENDUM 1 WITH LOCAL GOVERNMENT SOLUTIONS, L.P. FOR JUSTICE OF THE PEACE OFFICE SOFTWARE.
14. DISCUSS AND TAKE ACTION ON GREEN ACRES SUBDIVISION.
15. DISCUSS AND TAKE ACTION ON CIRCLE T SUBDIVISION.
16. DISCUSS AND TAKE ACTION ON JAZ FLATS SUBDIVISION.
17. DISCUSS AND TAKE ACTION ON 2024 HOLIDAYS.
18. DISCUSS AND TAKE ACTION ON ELECTION EQUIPMENT FROM ARPA FUNDS.
19. DISCUSS AND TAKE ACTION ON PURCHASE OF DESKS FOR TAX ASSESSOR/COLLECTOR OFFICE USING ARPA FUNDS.
20. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER PHASE II AND BATTERY PROJECT.
21. DISCUSS AND TAKE ACTION ON INTERLOCAL AGREEMENT BETWEEN REGIONAL PUBLIC DEFENDER OFFICE LOCAL GOVERNEMENT CORPORATION AND JONES COUNTY FOR CAPITAL CASES.
22. DISCUSS AND TAKE ACTION REGARDING SB 22 TO PROVIDE FINANCIAL ASSISTANCE TO QUALIFIED SHERIFF'S OFFICE, CONSTABLE'S OFFICES, AND PROSECUTOR'S OFFICES IN RURAL COUNTIES.
23. DISCUSS AND TAKE ACTION ON INSURANCE CLAIM FOR STORM DAMAGE.
24. DISCUSS AND TAKE ACTION ON PURCHASE OF FUTURUS INTERNET FIREWALLS FOR COURTHOUSE AND SHERIFFS DEPT.
25. DISCUSS AND TAKE ACTION ON 2024 BUDGET WORKSHOP.
26. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
27. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
28. PAY BILLS.
29. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 7-20-23 TIME 3:45 PM

Lulu Ann Jennings  
JONES COUNTY CLERK, JONES CO., TX

BY: \_\_\_\_\_